

**GLORIA S. SALE/BRYAN COCA-COLA EDUCATIONAL TRUST FUND**

Frost Bank, Trustee

**Directions: Type or print in blue or black ink. RETURN COMPLETED APPLICATIONS AND SUPPORTING DOCUMENTATION TO THE SCHOLARSHIP COORDINATOR AT YOUR SCHOOL BY MARCH 27, 2026. DO NOT MAIL YOUR APPLICATION DIRECTLY TO FROST BANK.**

**PERSONAL INFORMATION**

Name \_\_\_\_\_  
(First) (Middle) (Last) (SS#)

Home Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

Student Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Are you a U.S. Citizen: \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Employer \_\_\_\_\_ Salary (per year) \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Employer \_\_\_\_\_ Salary (per year) \_\_\_\_\_

Guardian's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Employer \_\_\_\_\_ Salary (per year) \_\_\_\_\_

Number of children in Family \_\_\_\_\_ How many are in college? \_\_\_\_\_

List Ages \_\_\_\_\_

High School GPA \_\_\_\_\_ Ranked \_\_\_\_\_ in a class of \_\_\_\_\_ students

SAT Score: Reading & Writing \_\_\_\_\_ Math \_\_\_\_\_ ACT Score: Composite \_\_\_\_\_

College/University you wish to attend: \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

1st Choice \_\_\_\_\_  
(Name) (City) (State)

2nd Choice \_\_\_\_\_  
(Name) (City) (State)

Major \_\_\_\_\_ Career \_\_\_\_\_

Do you plan to work part-time during your freshman year? YES NO

What human trait do you admire most, and why?

---

---

What person has inspired you most in your life?

---

---

---

Do you find the life and time of Gloria Sale, from the 20<sup>th</sup> century, relevant to your life in the 21<sup>st</sup> century? Why? \_\_\_\_\_

---

---

List your employment record (present or previous)

Employer: From: To:

---

---

---

**SCHOOL AND COMMUNITY ACHIEVEMENTS AND HONORS**

List all clubs, athletics, awards received, and offices held in high school:

10th Grade \_\_\_\_\_  
\_\_\_\_\_

11th Grade \_\_\_\_\_  
\_\_\_\_\_

12th Grade \_\_\_\_\_  
\_\_\_\_\_

List activities and awards received outside of school, and offices held in each (church, scouts, community service, etc.)

---

---

---

**ADDITIONAL COMMENTS OR INFORMATION**

---

---

---

---

- **OBTAIN THREE RECOMMENDATIONS FROM YOUR CURRENT TEACHERS OR NON-RELATED ADULTS AND ATTACH TO THIS APPLICATION.**
- **ATTACH HIGH SCHOOL TRANSCRIPT COMPLETE WITH SAT and/or ACT SCORES.**

We authorize the school to release the information contained herein and all other information contained in the student's folder to possible donors and/or colleges and universities upon request of such donors and/or colleges and universities.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date